

### Section 3 – Asset, Engineering, Development & Regulatory Services

#### 8.8 Planning Proposal – PPL2020/0001 – Bellarwi Road, West Wyalong

##### Recommendation:

**10092019 RESOLVED** on the motion of Cr McGlynn seconded Cr Crowe that Council:

1. Support Planning Proposal PPL2020/0001 to amend the Bland Local Environmental Plan 2011
2. Submit Planning Proposal PPL2020/0001 to the Department of Planning, Industry and Environment for Gateway Determination.
3. Request that the Secretary of NSW Planning, Industry and Environment issue a written authorisation to Council to exercise delegation of the plan making functions under section 3.36(2) of the Environmental Planning and Assessment Act 1979 in respect of Planning Proposal PPL2020/0001.
4. Receive a further report if submissions are received during the exhibition period
  - a. Addressing any submissions made in respect of the planning proposal
  - b. Proposing adoption of the planning proposal unless there are any recommended amendments deemed substantial and requiring further public exhibition.

**CARRIED** (Crs Baker, Crowe, English, Keatley, Lord, McGlynn, Thomas, Monaghan and Wyse voting for)

#### 8.9 DA2019/0089 – Service Station (Alterations and Additions – installation of diesel dispenser, associated canopy and site works)

##### Recommendation:

**11092019 RESOLVED** on the motion of Cr Keatley seconded Cr Wyse that application DA2019/0089 Service Station (Alterations and Additions – installation of diesel dispenser, associated canopy and site works) be approved on Lot 1 and 2 DP 759123 (20 - 22 Neeld Street, Wyalong) subject to the attached conditions

**CARRIED** (Crs Baker, Keatley, Lord, Monaghan and Wyse voting for and Crs McGlynn, Crowe, English and Thomas against)

### Section 4 – Reports for Information

##### Recommendation:

**12092019 RESOLVED** on the motion of Cr McGlynn seconded Cr Keatley that the following reports, provided for information only, be received and noted.

- **8.10 - Economic Development & Tourism Report –**
- **8.11 - Community Services Report**